



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 5544

| | | | | |
|---|---|---------------------------|---|---|
| SERIAL NUMBER 10/680,619 | FILING DATE 10/07/2003 RULE | CLASS 399 | GROUP ART UNIT 2852 | ATTORNEY DOCKET NO. 444/4 |
| APPLICANTS John Morgan, Newbury Park, CA; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/31/2003 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>SC</i> | | STATE OR COUNTRY CA | SHEETS DRAWING 3 | TOTAL CLAIMS 21 INDEPENDENT CLAIMS 4 |
| ADDRESS 27538 KAPLAN & GILMAN, L.L.P. 900 ROUTE 9 NORTH WOODBIDGE, NJ 07095 | | | | |
| TITLE Seal for toner cartridge assembly | | | | |
| FILING FEE RECEIVED 1004 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |